

**SENATOR ASHLEY MOODY: 119<sup>th</sup> CONGRESS QUESTIONNAIRE PACKET FOR U.S.  
ATTORNEY**

**INSTRUCTIONS**

**FORM.** A complete questionnaire packet shall consist of three (3) parts to be compiled into a single PDF file in the following order:

- (1) Complete Candidate Summary Form,
- (2) The candidate's resume or curriculum vitae, and
- (3) Any letters of recommendation the candidate wishes to submit.

**SUBMISSION.** The above-referenced single PDF file shall be submitted pursuant to instructions from the office of Senator Moody and accompanied by a cover letter (also in PDF form) addressed to Senator Moody.

The cover letter shall include the following assurance, accompanied by the candidate's signature:

"I certify that all information provided in connection with my interest in serving as a U.S. Attorney, including any information or materials I provide to the office of Senator Moody or her designees or that may be subsequently requested by the Senator or her designees, is true, correct, and complete."

The cover letter shall also conclude with the following statement, accompanied by the candidate's signature:

"I hereby waive any privileges of confidentiality I may have concerning information which the office of Senator Moody or any designee of Senator Moody (collectively, the "Reviewers") may desire to obtain from any source in connection with the review of my background and qualifications. I specifically authorize all institutions, organizations, schools, physicians, hospitals, and individuals to make available to the Reviewers any information concerning me which the Reviewers may request."

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**CANDIDATE SUMMARY FORM**

NAME:

AGE:

POSITION FOR WHICH YOU ARE APPLYING:

PRESENT ADDRESS & LENGTH OF RESIDENCE IN FLORIDA:

MARITAL STATUS:

NAMES OF IMMEDIATE FAMILY MEMBERS:

EDUCATION HISTORY & ACADEMIC HONORS:

MILITARY SERVICE:

PROFESSIONAL ACHIEVEMENTS & AWARDS:

NON-ATTORNEY/LEGAL EMPLOYMENT:

DATES ADMITTED TO FLORIDA BAR & OTHER STATE BARS:

COURT ADMISSIONS:

LEGAL POSITIONS HELD:

LITIGATED MATTERS: Describe the five (5) most significant litigated matters which you personally handled, whether or not you were the attorney of record

PERCENTAGE OF APPEARANCES IN COURT:

FEDERAL:

STATE (Trial/Appellate):

LITIGATION (Civil/Criminal):

NO. OF CASES TRIED (Jury/Non-Jury):

PROFESSIONAL AND OTHER ACTIVITIES NOT LISTED HEREIN:

DESCRIBE ALL PUBLISHED WRITINGS & PUBLIC STATEMENTS: Including, but not limited to, all articles, books, reports, policy statements, speeches, and interviews. Do not include Court filings.

DECLARED BANKRUPTCY: (Y/N) If "yes", include the year of the declared bankruptcy.

PARTY TO A LAWSUIT: (Y/N) (including as Plaintiff/Petitioner or Defendant/Respondent). If "yes", list the year, case number, Court, and named parties of each suit. Also indicate if a suit was filed by a client.

DISCIPLINARY MATTERS:

GENERAL STATE OF HEALTH:

PROVIDE FIVE (5) REFERENCES WITH CONTACT INFORMATION:

OTHER RELEVANT INFORMATION: Any other information which you believe should be disclosed in connection with your interest in serving as a U.S. Attorney.