

**SENATOR ASHLEY MOODY: 119th CONGRESS QUESTIONNAIRE PACKET FOR U.S.
DISTRICT JUDGE**

INSTRUCTIONS

FORM. A complete questionnaire packet shall consist of three (3) parts to be compiled into a single PDF file in the following order:

- (1) Complete Candidate Summary Form,
- (2) The candidate's resume or curriculum vitae, and
- (3) Any letters of recommendation the candidate wishes to submit.

SUBMISSION. The above-referenced single PDF file shall be submitted pursuant to instructions provided by the office of Senator Moody and accompanied by a cover letter (also in PDF form) addressed to Senator Moody.

The cover letter shall include the following assurance, accompanied by the candidate's signature:

"I certify that all information provided in connection with my interest in serving as a U.S. District Judge, including any information or materials I provide to the office of Senator Moody or her designees or that may be subsequently requested by the Senator or her designees, is true, correct, and complete."

The cover letter shall conclude with the following statement, accompanied by the candidate's signature:

"I hereby waive any privileges of confidentiality I may have concerning information which the office of Senator Moody or any designee of Senator Moody (collectively, the "Reviewers") may desire to obtain from any source in connection with the review of my background and qualifications. I specifically authorize all institutions, organizations, schools, physicians, hospitals, and individuals to make available to the Reviewers any information concerning me which the Reviewers may request."

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CANDIDATE SUMMARY FORM

NAME:

AGE:

PRESENT ADDRESS & LENGTH OF RESIDENCE IN FLORIDA:

MARITAL STATUS:

NAMES OF IMMEDIATE FAMILY MEMBERS:

EDUCATION HISTORY & ACADEMIC HONORS:

PROFESSIONAL ACHIEVEMENTS:

DATE ADMITTED TO FLORIDA BAR & OTHER STATE BARS:

COURT ADMISSIONS:

LEGAL POSITIONS HELD (Non-Judicial):

PERCENTAGE OF APPEARANCES IN COURT AS AN ATTORNEY:

FEDERAL:

STATE (Trial/Appellate):

LITIGATION (Civil/Criminal):

NO. OF CASES TRIED AS AN ATTORNEY (Jury/Non-Jury):

JUDICIAL POSITIONS HELD:

NO. OF CASES PRESIDED OVER THAT REACHED VERDICT (Jury/Non-Jury):

NO. OF CASES PRESIDED OVER THAT REACHED VERDICT (Civil/Criminal):

PROVIDE SUMMARIES OF THE FIVE (5) MOST SIGNIFICANT CASES OVER WHICH YOU HAVE PRESIDED: (include case outcome, contact information for counsel, and the citation or docket number)

CITATIONS FOR SIGNIFICANT OPINIONS AUTHORED ON STATE OR FEDERAL CONSTITUTIONAL ISSUES:

PROFESSIONAL AND OTHER ACTIVITIES NOT LISTED HEREIN:

DESCRIBE ALL PUBLISHED WRITINGS & PUBLIC STATEMENTS: Including, but not limited to, all articles, books, reports, policy statements, speeches, and interviews. Not including Court filings/opinions.

DECLARED BANKRUPTCY: (Y/N) If “yes”, include the year of the declared bankruptcy.

PARTY TO A LAWSUIT: (Y/N) (including as Plaintiff/Petitioner or Defendant/Respondent). If “yes”, list each suit’s year, case number, Court, and named parties. Indicate if the case involved a client or a party of a case over which you presided.

DISCIPLINARY MATTERS:

GENERAL STATE OF HEALTH:

PROVIDE FIVE (5) REFERENCES WITH CONTACT INFORMATION:

OTHER RELEVANT INFORMATION: Any other information which you believe should be disclosed in connection with your interest in serving as a U.S. District Judge.