

**SENATOR ASHLEY MOODY: 119th CONGRESS QUESTIONNAIRE PACKET FOR U.S.
MARSHAL**

INSTRUCTIONS

FORM. A complete questionnaire packet shall consist of three (3) parts to be compiled into a single PDF file in the following order:

- (1) Complete Candidate Summary Form,
- (2) The candidate's resume or curriculum vitae, and
- (3) Any letters of recommendation the candidate wishes to submit.

SUBMISSION. The above-referenced single PDF file shall be submitted pursuant to instructions from the office of Senator Moody and accompanied by a cover letter (also in PDF form) addressed to Senator Moody.

The cover letter shall include the following assurance, accompanied by the candidate's signature:

"I certify that all information provided in connection with my interest in serving as a U.S. Marshal, including any information or materials I provide to the office of Senator Moody or her designees or that may be subsequently requested by the Senator or her designees, is true, correct, and complete."

The cover letter shall also conclude with the following statement, accompanied by the candidate's signature:

"I hereby waive any privileges of confidentiality I may have concerning information which the office of Senator Moody or any designee of Senator Moody (collectively, the "Reviewers") may desire to obtain from any source in connection with the review of my background and qualifications. I specifically authorize all institutions, organizations, schools, physicians, hospitals, and individuals to make available to the Reviewers any information concerning me which the Reviewers may request."

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CANDIDATE SUMMARY FORM

NAME:

AGE:

PRESENT ADDRESS & LENGTH OF RESIDENCE IN FLORIDA:

MARITAL STATUS:

NAMES OF IMMEDIATE FAMILY MEMBERS:

EDUCATION HISTORY & ACADEMIC HONORS:

MILITARY SERVICE:

NON-LAW ENFORCEMENT EMPLOYMENT:

LAW ENFORCEMENT-RELATED TRAINING COMPLETED:

LAW ENFORCEMENT POSITIONS HELD:

PROFESSIONAL ACHIEVEMENTS & AWARDS:

PROFESSIONAL & OTHER ACTIVITIES NOT LISTED HEREIN:

DESCRIBE ALL PUBLISHED WRITINGS & PUBLIC STATEMENTS: Including, but not limited to, all articles, books, reports, policy statements, speeches, and interviews.

DECLARED BANKRUPTCY: (Y/N). If “yes”, include the year of the declared bankruptcy.

PARTY TO A LAWSUIT: (Y/N) (including as Plaintiff/Petitioner or Defendant/Respondent). If “yes”, please list the year, case number, Court, and named parties of each suit. Indicate if the suit involved an individual whom you arrested or with whose criminal case you were involved.

DISCIPLINARY MATTERS:

GENERAL STATE OF HEALTH:

PROVIDE FIVE (5) REFERENCES WITH CONTACT INFORMATION:

OTHER RELEVANT INFORMATION: Any other information which you believe should be disclosed in connection with your interest in serving as a U.S. Marshal.